HEBREWS LESSON 12 CHAPTER 8

Read Hebrews 8:1-2

1) What did our high priest do when he entered heaven, the original, true tabernacle?

Why is this significant? See also Hebrews 10:11-12.

2) What is remarkable about vs. 2?

As Jesus serves in the heavenly tabernacle and intercedes for us (Hebrews 7:25), what do you think concerns Him about you these days?

Read Hebrews 8:3-6

3) Where is the original, true tabernacle or sanctuary?

Who saw to the building of the first “copy” of the sanctuary?

Where was a “copy” at the time of the writing of Hebrews? See 1 Kings 3:1; 1 Kings 6:1-14.

How might vs. 5 suggest that Hebrews was written prior to the Fall of Jerusalem?

4) What additional information does Ephesians 5:2 give us about Jesus’ offering?

5) Why wasn’t Jesus able to function as a priest when he was on earth?

What word shows that Jesus’ priesthood trumps the old?

6) Using Hebrews 8:5a; 2 Corinthians 4:18; Colossians 2:17, what was the ultimate purpose of the earthly priesthood?
HEBREWS LESSON 12 CHAPTER 8

Read Hebrews 8:7-13

7) What indicates there was something “faulty” with the first covenant?

List 2 reasons the first covenant was inadequate for bringing salvation.

List 4 reasons the new covenant is superior to the old.

8) Who is this new covenant between?

Do you think vs. 10 teaches this is only for a literal “people of Israel”? Why?

What is meant by “they will all know me, from the least of them to the greatest,”?

Do you think this guarantees salvation for everyone? Why?

How are Jesus’ words in Matthew 26:28 related to the new covenant?

9) What has made the first covenant obsolete?

How would this show the Hebrews they could not return to the old priesthood?

10) God says five times I will in Hebrews 8:10-12, indicating that the new covenant depended entirely upon God. How does this demonstrate that this is a better covenant than the old one?

11) What could prevent God’s laws from being written in your mind and heart? How can you know for certain that He is your God? See also John 3:16; John 3:36; 1 John 5:13.